

No: FDS.H(F)52-1/2000-VI- 24160
Himachal Pradesh Government
Food, Civil Supplies & Consumer Affairs Department

From:

The Director,
Food, Civil Supplies & Consumer Affairs,
Himachal Pradesh, Shimla-171009.

To

The General Manager,
Himachal Region, Food Corporation of India,
Shimla-171009.

Dated Shimla-171009, the 3rd September, 2015

Subject:-

Allocation of Rice under Annapurna Scheme for six months i.e. April, 2015 to September, 2015.

Sir

The Govt. of India, Ministry of Rural Development, NSAP Division, New Delhi vide letter No.J-11011/1/2015-NSAP dated 24th August, 2015 has allocated 158.640 MTs Rice under Annapurna Scheme for the year 2015-16 (April, 2015 to September, 2015). The District wise sub allocation under Annapurna Scheme is made as under :-

Sr. No.	Name of the Distt.	Quantity allotted (In MTs)
1.	Bilaspur	1.00
2.	Chamba	20.00
3.	Hamirpur	18.00
4.	Kangra	60.64
5.	Kullu	13.00
6.	Mandi	25.00
7.	Sirmaur	5.00
8.	Una	16.00
Total:		158-64

The financial arrangements of the aforesaid allocated quantity as applicable for the BPL Rice shall be made by this Directorate separately.

It is, therefore, requested that the above allotted quantity of FAQ Rice may kindly be made available at the nearest PDCs and allocated as per the sub allocation made by the concerned District Controller, FCS&CA, so that the HP State Civil Supplies Corporation may ensure lifting of the stocks well in time.

Yours faithfully,

Director, Food, Civil Supplies &
Consumer Affairs, HP, Shimla-9
Dated: 3rd September 2015

Endst. No: FDS.H(F)52-1/2000-VI-24161-24187

A Copy forwarded to:-

1. The Principal Secretary, (FCS&CA) to the GoHP for information please.
2. The Deputy Secretary to the Govt. of India, Ministry of Rural Development, NSAP Division, 11th Block, Room No-701(A) 7th Floor, CGO Complex, Lodhi Road, New Delhi -110001.
3. The Managing Director, HP State Civil Supplies Corporation Ltd; Shimla-9 with reference to this office letter No. 10(2)30/84-Xii-loose-15949-15950 dated 30-08-2014. He is requested to direct the field functionaries of corporation to transfer back the stocks from Annapurna to NFSA, which were already transferred from NFSA to Annapurna.
4. The Joint Director and Deputy Director, Headquarter, Zonal Office, Dharamsala.
5. The Deputy Controller, (F&A,) Directorate of FCS&CA, HP. He is directed to make financial arrangement of the above allotted quantity with the FCI will in time (i.e. 20.9.2015).
6. All the District Controllers Food, Civil Supplies & Consumer Affairs, HP with reference to this directorate letter No. 10(2)30/84-Xii-loose-15940-15948 dated 30-08-2014 for information and similar necessary action
7. The Area Manager, Food Corporation of India Mandi and Dharamshala.
8. The Area Manager, HP State Civil Supplies Corporation Ltd., Mandi, Hamirpur, Dharamsala, Shimla, Solan, Chamba and Nahan.
9. Superintendent (Food), / S.A. at Directorate.

Director, Food, Civil Supplies &
Consumer Affairs, HP, Shimla-9

Su Kanta